

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAONER PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130554
3	SCHOOL CODE (IF APPLICABLE)	30525
4	COMPLETE ADDRESS WITH PIN CODE	GUJARKHEDI NAGPUR ROAD SAONER, NAGPUR , MAHARASHTRA - 441107
5	PRINCIPAL NAME	MAMTA ANIL AGRAWAL
6	PRINCIPAL QUALIFICATION	B.A B.ED
7	SCHOOL EMAIL ID	spsguj2saoner@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9860819237

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://saonerpublicschools.in/Admin/AddPdf.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://saonerpublicschools.in/Admin/AddPdf.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://saonerpublicschools.in/Admin/AddPdf.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://saonerpublicschools.in/Admin/AddPdf.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://saonerpublicschools.in/Admin/AddPdf.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://saonerpublicschools.in/Admin/AddPdf.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://saonerpublicschools.in/Admin/AddPdf.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://saonerpublicschools.in/Admin/AddPdf.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://saonerpublicschools.in/Admin/AddPdf.aspx
2	ANNUAL ACADEMIC CALENDER	http://saonerpublicschools.in/Admin/AddPdf.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://saonerpublicschools.in/Admin/AddPdf.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://saonerpublicschools.in/Admin/AddPdf.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://saonerpublicschools.in/Admin/AddPdf.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MAMTA ANIL AGRAWAL

2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MANGAL D. KAMBLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONALI D. WANDHARE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	53	100.00	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9102
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 1250
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZprpOaToAlo